

Admission Apply for ;

- CMD
- DPT
- DOcT
- DMLT
- DMR
- BPT
- BOcT
- BRIT
- BMLT



Rs. 1000/-

Reg. No.:

# RAMCHANDRA VIDYAPEETH

Approved by Ministry of Health, Government of Bihar  
B.N.Mandal University, Madhepura

NARAYAN VIHAR, SOHA, SONBARSA, SAHARSA (BIHAR)  
w : www.rv-edu.in | e : rv11edu@gmail.com | t : 06475-240675

Paste recent photograph

1. Personal Details :

First Name \_\_\_\_\_ Middle Name \_\_\_\_\_ Last Name \_\_\_\_\_  
(IN BLOCK LETTERS)

Email ID \_\_\_\_\_ What's App No. \_\_\_\_\_ Mob. \_\_\_\_\_

2. Mother's Name (IN BLOCK LETTERS) \_\_\_\_\_

3. Father's Name (IN BLOCK LETTERS) \_\_\_\_\_

4. Date of Birth : 

D	D	M	M	Y	Y	Y	Y
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5. Nationality : \_\_\_\_\_

6. Gender : Male  Female

7. Blood Group : \_\_\_\_\_

8. Aadhar No. : \_\_\_\_\_

9. Permanent Address : \_\_\_\_\_

\_\_\_\_\_ District : \_\_\_\_\_ State : \_\_\_\_\_ Pin : \_\_\_\_\_

10. Local Guardians Name & Address : \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ District : \_\_\_\_\_ State : \_\_\_\_\_ Pin : \_\_\_\_\_

11. Category : GEN  EBC  BC  SC  ST  PWD

12. Academic Qualification :

Sl.No.	Examination Passed	Name of Board/University	Year	Marks Obtained	% of Marks	Subject
1.	Matric					
2.	Intermediate / 10+2					
3.						

13. Payment Details : Demand Draft  Challan  NEFT  Amount

D.D./Cheque No./UTR : ..... Bank & Branch ..... Dated.....

14. I hereby declare that the entries made in application form are correct to the best of my knowledge and belief. Note that the decision of the college is final with regard to the selection for admission. If selected for admission, I promise to abide the rules & regulation of the college. The college shall have right to expel me from the college at any time after admission. I agree that all dispute are subject to the Jurisdiction of the courts of SAHARSA only. Fees paid on counseling and admission will not be claimed back under any circumstances.

Date : 

D	D	M	M	Y	Y	Y	Y
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Signature of Student